

1635392

State of Illinois
Macon County
That This Instrument Was Filed For
Record At 1:30 PM
Hereby
Certify

AMENDED

SURVEYOR'S CERTIFICATE

AUG 28 2003

STATE OF ILLINOIS)
) S.S.
COUNTY OF MACON)

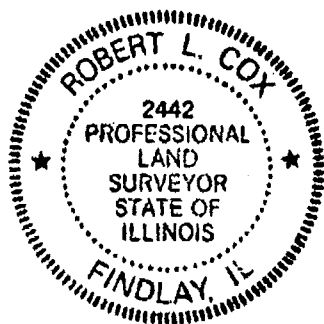
Recorded in Book 3390 Page 138
w/ Mary C. Eason
Fee 23.00 6d Recorder

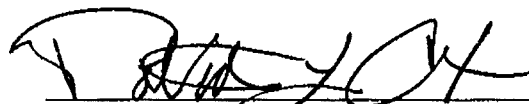
I, ROBERT L. COX, ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 2442, DO HEREBY CERTIFY THAT I HAVE CAUSED A SURVEY TO BE MADE AND A PLAT TO BE DRAWN UNDER MY DIRECT SUPERVISION OF THE FOLLOWING DESCRIBED PROPERTY TO WIT, TO BE HEREAFTER KNOWN AS "REPLAT OF LOTS 6, 7, 9, 10 & 11 OF BIRCHWOOD ESTATES":

LOTS 6, 7, 9, 10 AND 11 OF BIRCHWOOD ESTATES AS RECORDED IN BOOK 1832 ON PAGE 716 IN THE MACON COUNTY RECORDER'S OFFICE, AND BEING SITUATED IN THE SOUTHEAST 1/4, OF THE SOUTHWEST 1/4, OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, MACON COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT I HAVE DIVIDED THE ABOVE DESCRIBED TRACT OF LAND INTO LOTS AS SHOWN BY THE LARGER NUMBERS ON THE ATTACHED PLAT AND WHICH PLAT SETS FORTH EASEMENTS FOR PUBLIC UTILITIES AND DRAINAGE, FRONT BUILDING SETBACK LINES AND I HAVE CAUSED PERMANENT MONUMENTS (IRON PINS) TO BE LOCATED AT ALL LOT CORNERS FROM WHICH FUTURE SURVEYS MAY BE MADE.

SIGNED AND SEALED THIS 26TH DAY OF MARCH, 2003, A.D.



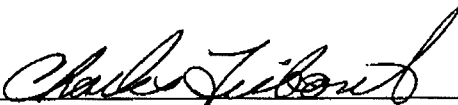

ROBERT L. COX
ILLINOIS PROFESSIONAL LAND
SURVEYOR NUMBER 2442

CERTIFICATION BY MACON COUNTY
HEALTH DEPARTMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF MACON)

In my capacity as Administrator of the Macon County Health Department, I hereby certify that the attached plat of "Re-plat of lots 6,7,9,10, and 11 of Birchwood Estates" has been examined by me and that the subdivder's plans and specifications comply with the rules and regulations governing subdivisions of Macon County with respect to sanitary sewage disposal systems.

Dated this 11th day of March, 2023.



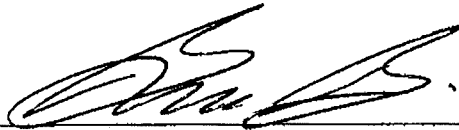
Administrator, Macon County Health Department

CERTIFICATION BY MACON COUNTY
HIGHWAY DEPARTMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF MACON)

In my capacity as County Engineer of the Macon County Highway Department, I hereby certify that the attached "Re-plat of Lots 6,7,9,10, and 11 of Birchwood Estates" has been examined by me and that the subdivider's plans and specifications comply with the rules and regulations governing subdivisions of Macon County with respect to roadway and infrastructure.

Dated this 12th day of MARCH, 2003.



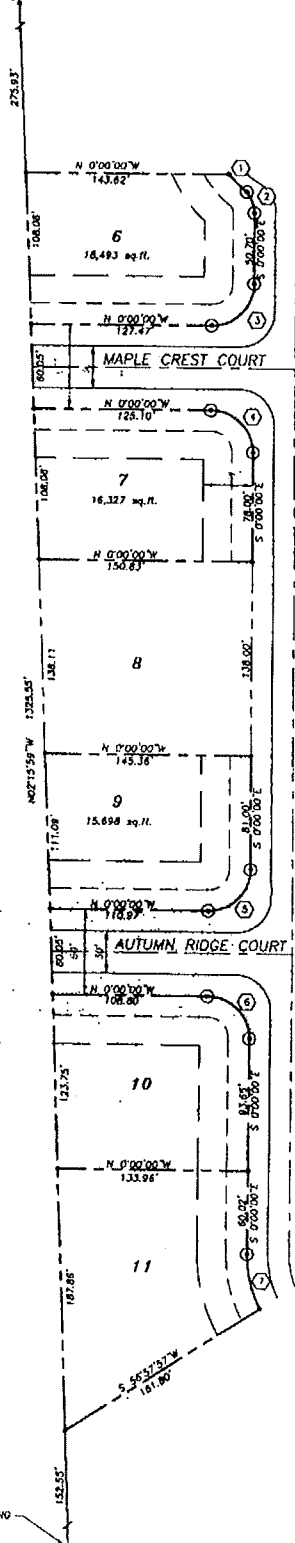
BRUCE BIRD, County Engineer
Macon County Highway Department

REPLAT OF LOTS 6, 7, 9, 10 & 11 OF BIRCHWOOD ESTATES MACON COUNTY, IL.



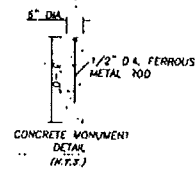
BK 3390 Pg 1 of 1

EXISTING IRON PIN MARKING
THE NORTHWEST CORNER
OF BIRCHWOOD ESTATES



EXISTING IRON PIN MARKING
THE SOUTHWEST CORNER
OF BIRCHWOOD ESTATES

	DISTANCE	CHORD	BEARING	RADIUS
①	17.90'A	17.84'	S45°13' 1"E	40.00'
②	18.87'A	18.72'	S20°20' 4"E	25.00'
③	47.12'A	47.43'	S45°00' 30"W	30.00'
④	47.12'A	47.48'	N45°37' 38"W	30.00'
⑤	47.12'A	47.43'	S45°00' 30"W	30.00'
⑥	47.12'A	47.43'	N45°00' 30"W	30.00'
⑦	40.94'A	40.39'	S13°21' 18"E	90.00'



LEGEND	
□	FOUND CORNER POST
⊙	CONCRETE MONUMENT
•	IRON PIN SET
○	IRON PIN FOUND
△	RAILROAD SETBACK FOUND
---	15' UTILITY EASEMENT
---	35' BUILDING SETBACK
100' M	MEASURED DIMENSION
(100' M)	RECORDED DIMENSION

NOT

1. ALL HEARINGS ARE ASSUMED

DRAINAGE STATEMENT

WE, THE UNDERSIGNED, RESPECTIVELY A REGISTERED PROFESSIONAL ENGINEER AND THE OWNER (S) OF THE LAND SUBDIVIDED HEREBY, IN THE DULY AUTHORIZED ATTORNEY REPRESENTING SUCH OWNER (S), DO HEREBY STATE THAT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION, OR THAT IF SURFACE WATER IS CHANGED, ADEQUATE PROVISION HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SURFACE WATERS INTO PUBLIC AREAS OR DRAINAGE WHICH THE SUBDIVIDER HAS THE RIGHT TO USE, AND SUCH SURFACE WATER PRACTICES WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

SOY CAPITAL BANK LAND TRUST, 80000-OWNER

MAYOR-VILLAGE OF LONG CREEK

Chairman-Macon County Board

DATE 11-30-03

DATE 11-30-03

APPROVED: For A. Allen, ALUNGS

DATE 11-30-03