Parkside East - First Addition

An Addition to the Village of Mt. Zion, IL

OWNER / DEVELOPER

S.A. LEWIS CONSTRUCTION, INC.

FIRST ADDITION AREA = 10.2724 ACRES

NOTE: BASIS OF BEARINGS IS NORTH 00°37'20"EAST, (RECORDED SOUTH 00°58'22"WEST) TRECURDED SOUTH OUT BY 22"WE ALONG THE EAST LINE OF ROLLING GREEN ESTATES AS SHOWN IN BOOK 1832 ON PAGE 64 IN THE MACON COUNTY RECORDER'S OFFICE.

■ CONCRETE MONUMENT SET • IRON PIN SET (5/8" DIA.X 24" LONG) WITH YELLOW SURVEYOR'S CAP

☐ CONCRETE MONUMENT FOUND

N 88 50 21 W ~ 369JO MEASURED BEARING AND DISTANCE (FEET) ---- PROPERTY LINE

O IRON PIN FOUND

MORTH LINE OF SE I/4,SW I/4 OF SECTION 3.T.ISN. R.JE.,SRD P.M. STATE PARK WEST LINE OF SE 1/4 OF SECTION 3, TJ5N.R.J.E., 3RD P.M. -NORTH LINE OF SW 1/4,SE 1/4 OF SECTION 3,TJ5N. R.3E.,3RD P.M. N 88'58'II' E ~ 603.38' N 89'47'05' E ~ 663.41' 82.98 70.00 75.00 75.00' 15.40' 54.61' 70.0 70.01 70.01 70.01 144.01 11476 10.00 5.00 5.00 (15)(13) (14) (3) (11) $(12)^{8}_{8}$ (10)(9)(4)(5) 70.00 2153' 48.52' [5.08' 64.92' 75.00′ 70.00' 41.56' 45.76' (5.22' 64.87' 70.10' 15.00 4.22' 54.85' r N86'00'18'F ~ 156 50' McGAUGHEY DRIVE (17)PEARL COURT - 20 41 N860018 E ~ 71.15' N8900'4E ~ 42.27' 37.89 25.49 25.50 44.50 70,00 70.00 4311 5386 1821 5 7.50 5.00 5.00′ 5.00 500 25' BUILDING UNE (18)15.00 (29) (28) (23) (55) (26) (30) (27)(25) (24)(50)(19) 80.00 144.50 17913' 70.00 70.00 70.00 70.00 S 89°00′04"W ~ 1083.29' STORM WATER DETENTION EASEMENT S 00'59'56'E ~ 43.00' 146.60 FUTURE ADDITION S 89'00'04'W ~ 196.60'

PROP. CURVE 1	PROP. CURVE 2
PI STA 10+68.42	PI STA 12+77.22
$\triangle = 2*59'47" (LT)$	$\Delta = 2^{\circ}59'47''$ (RT
D = 5°43'46.48" R = 1000.00' T = 26.15'	D = 5°43'46.48" R = 1000.00'
R = 1000.00'	R = 1000.00'
T = 26.15	T = 26.15'
L = 52.30'	L = 52.30'
·E = 0.342'	E = 0.342'
PC STA 10+42.27	PC STA 12+51.06
PT STA 10+94.56	PT STA 13+03.36

DRAINAGE CERTIFICATE

WE. THE UNDERSIGNED RESPECTIVELY A REGISTERED PROFESSIONAL ENGINEER AND THE OWNER OR OWNERS OF THE LAND SUBDIVIDED HEREBY OR DULY AUTHORIZED ATTORNEY OF SUCH OWNER OR OWNERS, STATE THAT TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF THE SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE IS CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER OR SUBDIVIDERS HAVE A RIGHT TO USE. AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH THE GENERALLY ACCEPTED ENGINGERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

PROFESSIONAL ENGINEER

Stand Lows OWNER OR AUTHORIZED AGENT

LOT #	AREA (SF)		LOT	#	AREA (SF)
1	13,013	_1	17	_	17,925
2	10,512		18		20,661
3	10,258		19		13,027
4	10,023		20		12,400
5	9,959		21		10,850
6	10,673		22		10,850
7	10,676		23		11,470
8	10,679		24		11,470
9	9,949		25		10,850
10	9,883		26		10,850
ll .	9,816	\neg	27	\neg	10,850
12	9,749		28		10,850
13	9,682		29		10,847
14	9,615		30		13,165
15	11,406	Ť	125		10,771
16	19,533		126		15,442
	T			\perp	
TOTAL AREA (32) LOTS			_	377,707 SF	
R.O.W.			\perp	69,758 SF	
TOTAL AREA (IST ADDITION)			_	447,465 SF	
TOTAL AREA (IST ADDITION)			ı	10.2724 Ac	

VILLAGE PLAN COMMISSION APPROVED BY: OF SECTION 3 T ISN

MT. ZION VILLAGE BOARD

LICENSE EXPIRES 11/30/2019

APPROVED BY: Dall Asli 3/15/10 PRESIDENT

I. RONALD W. LAMB. AN ILLINOIS PROFESSIONAL LAND SURVEYOR. CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THIS SURVEY IS A TRUE AND ACCURATE ACCOUNT OF SAID SURVEY. THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOINDARY SURVEY. BOUNDARY SURVEY. Comple W. Land

2/05/2010 ILLINDIS PROFESSIONAL LAND SURVEYOR NO. 2811 UCENSE EXPIRES 11/30/2011.

LEGAL DESCRIPTION

That part of the South Half of Section 3, Township 15 North, Range 3 east of the 3rd P.M., lying North of the Northerly right-of-way line of F.A. Route 33, S.B.I. Route 121 further described as follows: Beginning at the intersection of the North line of the Southeast Quarter of the Southwest Quarter of said Section 3, and the East line of Rolling Green Estates I, recorded in Book 1832, page 64 of the Records in the Macon County Recorder's Office; thence N 88'58'11" E on said North Line of the Southwest Quarter Southwest Quarter of said Section 3 of the Records in the Macon County Recorder's Office; thence N 88°58'11" E on said North line of the Southeast Quarter Southwest Quarter of said Section 3, 603.38 feet; thence N 89°47'05" E on the North line of the Southwest Quarter of the Southwest Quarter of said Section 3 to its intersection with the East line of the West 664.0 feet of the Southwest Quarter of the Southeast Quarter of said Section 3; thence S 01°21'30" E on the said East line, 338.35 feet; thence S 89°00'04" W, 1083.29 feet; thence S 00°59'56" E, 43.00 feet; thence S 89°00'04" W, 196.60 feet to the intersection of the East line of Rolling Green Estates I; thence N 00°37'20" E on said East line of said Rolling Green Estates I, 390.24 feet, to the point of beginning, containing 10.2724 Acres, more or less. feet, to the point of beginning, containing 10.2724 Acres, more or less.

- 1. ALL LOT CORNERS ARE MARKED WITH IRON PINS UNLESS OTHERWISE NOTED.
- 2. ALL EASEMENTS ARE FOR DRAINAGE AND PUBLIC UTILITIES UNLESS OTHERWISE DESIGNATED.
- NO PART OF THE PROPERTY COVERED BY THIS PLAT OR SUBDIVISION IS SITUATED WITHIN 500 FEET OF A SURFACE DRAIN OR WATERCOURSE SERVING A TRIBUTARY AREA OF 640 ACRES OR MORE.
- 4. NO PORTION OF THIS SUBDIVISION LIES WITHIN A SPECIAL HAZARO AREA AS SHOWN ON THE FLOOD INSURANCE RATE MAP NO. 170962 0005.B. EFFECTIVE DATE SEPTEMBER 18. 1985.
- 5. THE PROPERTY IS ZONED R-3.
 MINIMUM LOT WIDTH = 60 FT
 MINIMUM FRONT YARD = 25 FT MINIMUM SIDE YARD = 6 FT MINIMUM REAR YARD = 20 FT
- 6. ALL DIMENSIONS ON CURVES ARE CHORD DIMENSIONS.
- 7. ALL WORK AND MATERIALS SHALL BE IN ACCORDANCE WITH THE VILLAGE OF MT. ZION STANDARD
 SPECIFICATIONS FOR STREETS, STORM SEWER,
 SANITARY SEWER, AND WATER MAIN CONSTRUCTION
- 8. IF THE VILLAGE OF MT. ZION STANDARD
 SPECIFICATIONS DO NOT COVER ANY ITEMS OF WORK,
 THE WORK SHALL BE DONE IN ACCORDANCE WITH THE
 ILLINOIS DEPARTMENT OF TRANSPORTATION STANDARD
 SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE STATE OF ILLINOIS STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION, LATEST EDITIONS.
- STREET LIGHTS WILL BE PROVIDED IN ACCORDANCE WITH VILLAGE LIGHTING REQUIREMENTS AND STREET SIGNS WILL BE INSTALLED AT EACH INTERSECTION.
- 10.STORM WATER DETENTION PROVIDED IN THE STORM WATER DETENTION FROM THE STORM
 WATER DETENTION EASEMENT AREA (LOTS 18 & 19)
 AND THE STORM WATER DETENTION EASEMENT AREA TO
 BE DEDICATED IN THE SECOND ADDITION (LOTS-42-46).
 LOT OWNERS TO BE RESPONSIBLE FOR THE MAINTENANCE OF THE EASEMENT, AREA ON THEIR

REFERENCE DOCUMENTS

WARRANTY DEED BOOK4022, PAGE 682

ROLLING GREEN ESTATES BOOK 1832, PAGE 64

MT. ZION PARK FOURTH ADDITION BOOK 1405, PAGE 67

PLAT OF SURVEY BOOK 1721, PAGE 561

ROLLING GREEN ESTATES II BOOK 1832, PAGE 77

GREEN VALLEY BUSINESS PARK BOOK 1832, PAGE 584 DATE OF SURVEY: DECEMBER 2009

R.W. LAMB & ASSOCIATES, LLC 204 SPITLER PARK DRIVE MT.ZION,ILLINOIS 62549 PHONE: 217-864-9828 FAX: 217-864-9626 DESIGN FIRM REGISTRATION NO.184-004606

OnSite Engineering, LLC 3028 Lake Bluff Drive, Decatur, IL 62521 phone 217-972-4498 fax 217-864-9626 Design Firm Registration No. 184-004257 Steven M. Baumann, P.E.

FINAL' PLAT

SCALE: AS NOTED PARKSIDE EAST-FIRST ADDITION DRAWN BY: SMB DATE: 02/05/10 MT. ZION. II. NER: S.A. LEWIS CONSTRUCTION, INC.

200 LEWIS PARK DRIVE MT. ZION, IL 62549

DRAWING No.: C1_FinalPlat.dgn

SHEET NO.: C-1