

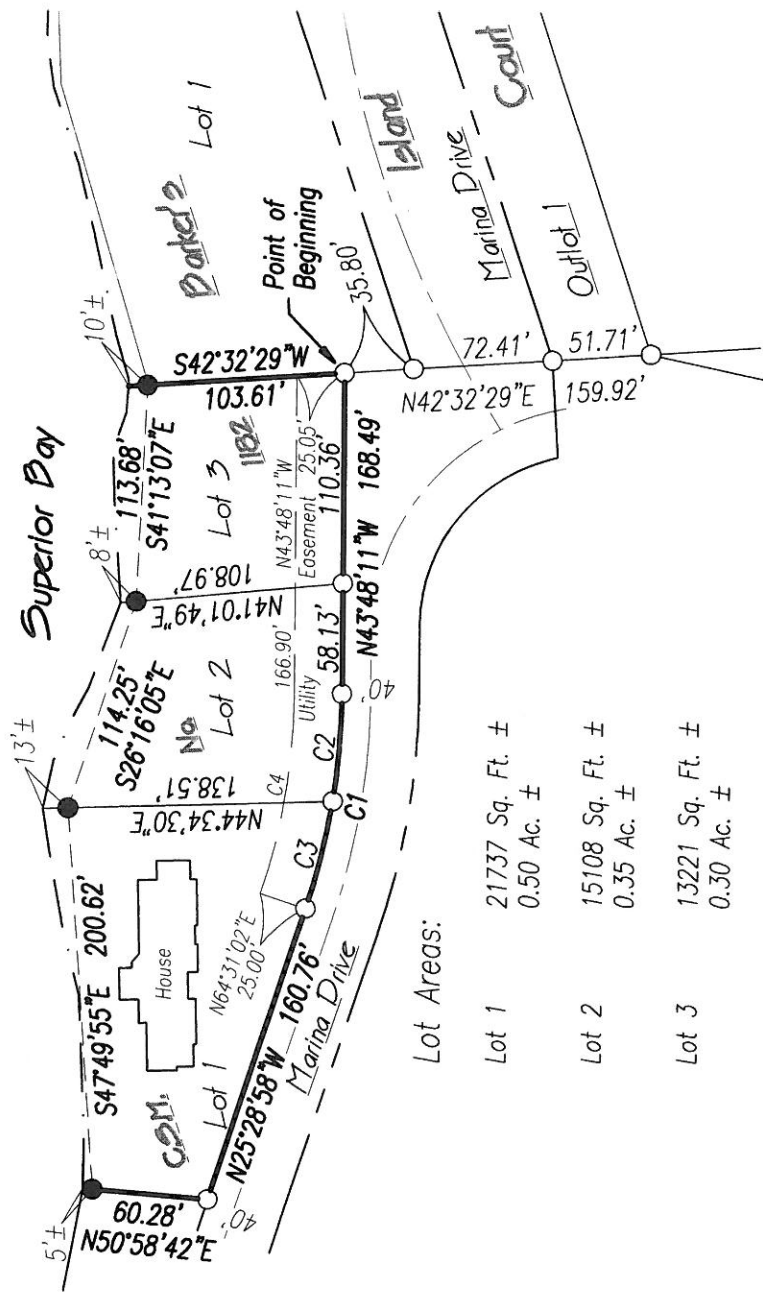
Certified Survey Map No. _____

Being a part of C.S.M. No. 1182

Volume 8, Pages 262-264, Document No. 856910

Located in part of Government Lot 1, Section 19, T49N, R13W

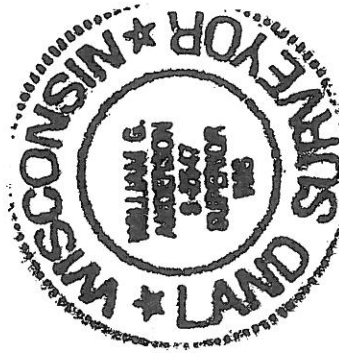
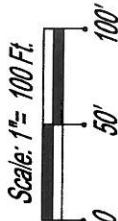
City of Superior, Douglas County, Wisconsin



Lot Areas:

Lot 1	21737 Sq. Ft. ± 0.50 Ac. ±
Lot 2	15108 Sq. Ft. ± 0.35 Ac. ±
Lot 3	13221 Sq. Ft. ± 0.30 Ac. ±

Curve	Radius	Arc Len.	Ch. Len.	Ch. Brg.	Delta
C1	360.00'	115.11'	114.62'	N34°38'35"W	18°19'13"
C2	360.00'	56.94'	56.88'	N39°16'20"W	09°03'41"
C3	360.00'	58.17'	58.11'	N30°06'44"W	09°15'32"
C4	335.00'	107.12'	106.66'	N34°38'35"W	18°19'13"



William G. Anderson
8/23/12

The west line of the SW1/4 of Section 19 bears N00°28'09"W and is referenced to the Douglas County Coordinate System.

Surveyor's Notes:

See Sheet 2 for the underlying boundary of C.S.M. No. 1182 and the legal description recorded in Document No. 853397 from which it was to be created.

Legend:

- ☒ Denotes 6" square stone monument found.
- Denotes 3/4" rebar w/cap found.
- Denotes 3/4" diameter x 24" long rebar set, weighing 1.5 lbs./ft.

W1/4 Corner
Section 19

West line of the SW1/4
N00°28'09"W 2637.51'
SW Corner
Section 19

Cornerstone Surveying and Mapping, Inc.
6637 South Woodland Trail
Lake Nebagamon, WI 54849
715-374-2331 218-393-9728

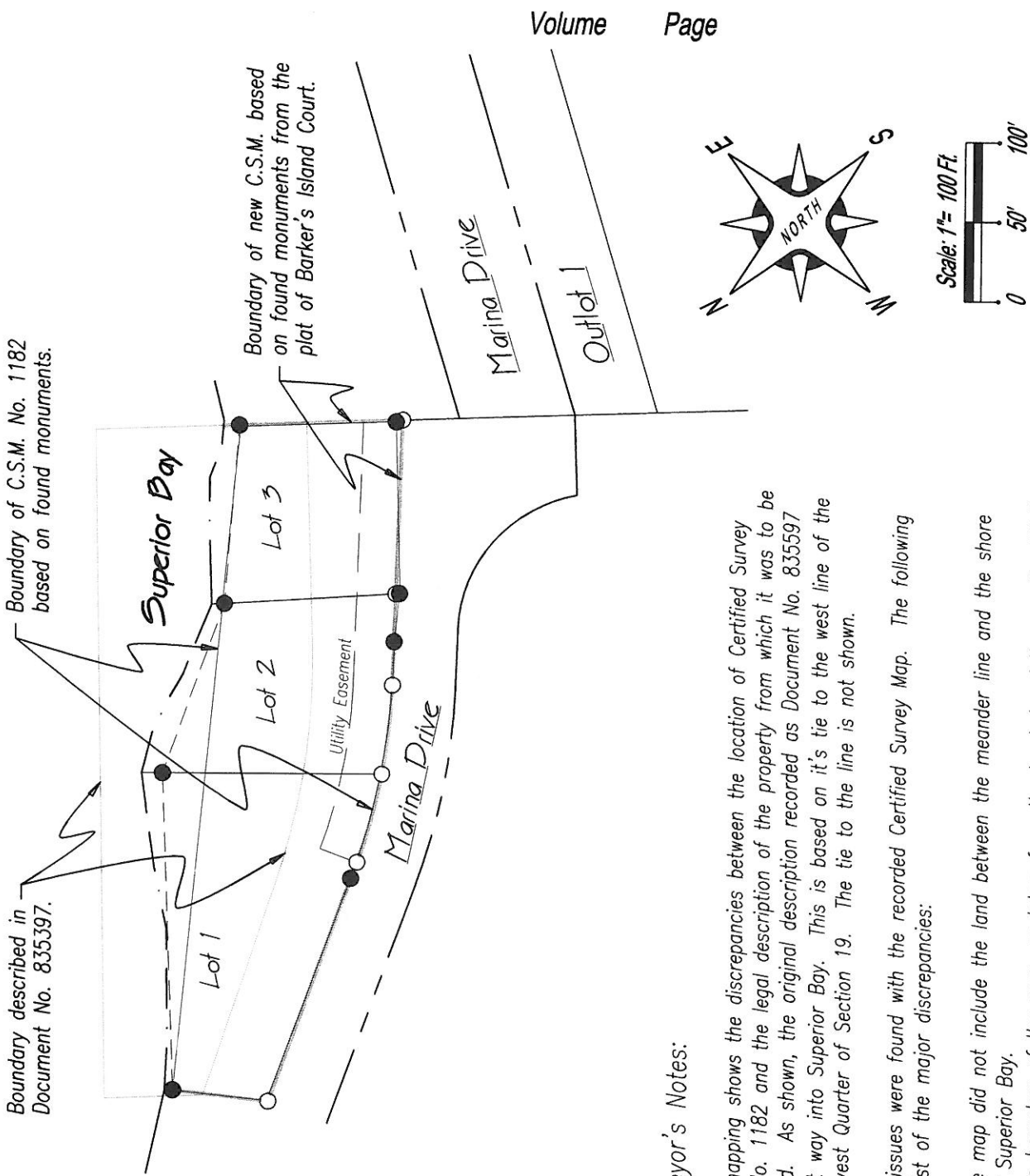
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City of Superior, Douglas County, Wisconsin



Surveyor's Notes:

This mapping shows the discrepancies between the location of Certified Survey Map No. 1182 and the legal description of the property from which it was to be created. As shown, the original description recorded as Document No. 835597 is part way into Superior Bay. This is based on it's tie to the west line of the Southwest Quarter of Section 19. The tie to the line is not shown.

Other issues were found with the recorded Certified Survey Map. The following is a list of the major discrepancies:

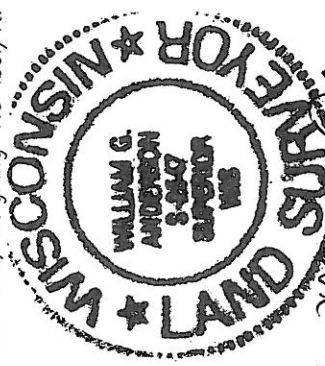
- 1.) The map did not include the land between the meander line and the shore of Superior Bay.
- 2.) The boundary of the map, as taken from the legal description on the C.S.M., did not close by more than 2 feet.
- 3.) The surveyor altered the legal description for the C.S.M. and did not adhere to the record description.
- 4.) The tie to the west line of the Southwest Quarter of Section 19 for the C.S.M. matches the record description in Document No. 835397 but does not agree with the recovered monuments that were set for the C.S.M.
- 5.) The location of the monuments set for the C.S.M. were found to be substantially out of position based on mapped dimensions.

The Plat of Barker's Island Court was retraced in order to establish the southeast line of this C.S.M. Recovered monuments from C.S.M. No. 1182 were used where practical to establish the lot boundaries as near their original locations as deemed possible.

The location of Marina Drive on the southwest side of this C.S.M. was determined from the centerline of the traveled roadway. It has not been dedicated to the public due to the fact that the City of Superior is the owner of the land through which the road is laid out and traveled.

Legend:

- Denotes 3/4" rebar w/cap found.
- Denotes 3/4" diameter x 24" long rebar set, weighing 1.5 lbs./ft.



8/28/121 Sheet 2 of 4 Sheets

Cornerstone Surveying and Mapping, Inc.
6637 South Woodland Trail
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715-374-2331 218-393-9728

Certified Survey Map No. _____

Being a part of C.S.M. No. 1182

Volume 8, Pages 262-264, Document No. 856910

Located in part of Government Lot 1, Section 19, T49N, R13W

City of Superior, Douglas County, Wisconsin

Owner's Certificate of Dedication

Barker's Island Development Corporation, as owners of Lots 2 and 3 and Mark D. Johnson and Julianne K. Johnson, as owners of Lot 1, do hereby certify that they caused the land described to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

In Witness Whereof, the hand and seal of A. Ronald Johnson, President of Barker's Island Development Corporation, Mark D. Johnson and Julianne K. Johnson to be hereunto affixed.

A. Ronald Johnson
A. Ronald Johnson

9-2-14

Date

Mark D. Johnson
Mark D. Johnson

8/28/14

Date

Julianne K. Johnson
Julianne K. Johnson

8-28-14

Date

Consent of Corporate Mortgage

Superior Savings Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of Lot 1 of the land described in this survey, does hereby consent to the surveying, dividing and mapping of the land described on the Certified Survey Map, and do hereby consent to the above certificate of Mark D. and Julianne K. Johnson, owners.

In Witness Whereof the said Superior Savings Bank has caused these presents to be signed by David H. Stack, its President, and countersigned by Debra A. Johnson, its Secretary, at Superior, Wisconsin, and its corporate seal to be hereunto affixed this 28th day of August, 2014.

In the presence of:

David H. Stack
Superior Savings Bank
President

Debra A. Johnson
Secretary

Date

State of Wisconsin, Douglas County ss:

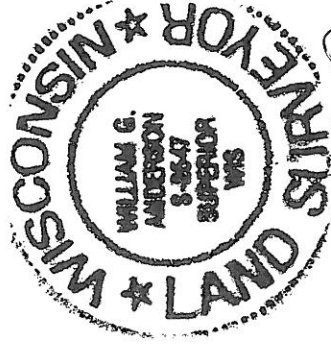
The foregoing instrument was acknowledged before me this 28th day of August, 2014, by David H. Stack, President and Debra A. Johnson, Secretary.

Witness my hand and official seal:

Barb M. Hoag
Notary Public

BARB M. HOAG
Notary Public • State of Wisconsin

My Commission Expires: 3-24-18



William G. Anderson
8/28/14

Volume

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Volume 8, Pages 262-264, Document No. 856910
Located in part of Government Lot 1, Section 19, T49N, R13W
City of Superior, Douglas County, Wisconsin

Surveyor's Certificate

I, William G. Anderson, Registered Land Surveyor, hereby certify that:

I have surveyed, divided and mapped that part of Government Lot 1, Section 19, Township 49 North, Range 13 West, City of Superior, Douglas County, Wisconsin described as follows:

Commencing at the Southwest Corner of said Section 19; thence North 00 degrees 28 minutes 09 seconds West, along the west line of the southwest quarter of said Section 19, a distance of 2637.51 feet to the West Quarter Corner of said Section 19; thence North 58 degrees 37 minutes 38 seconds East a distance of 1292.67 feet to the northwest corner of Outlot 1 of the Plat of Barker's Island Court; thence North 42 degrees 32 minutes 29 seconds East, along the northerly boundary line of said Plat of Barker's Island Court, a distance of 159.92 feet to the Point of Beginning; thence North 43 degrees 48 minutes 11 seconds West a distance of 168.49 feet; thence northwesterly, along a curve concave to the northeast, a distance of 115.11 feet, said curve having a radius of 360.00 feet, a chord bearing of North 34 degrees 38 minutes 35 seconds West and a chord distance of 114.62 feet, thence North 25 degrees 28 minutes 58 seconds West a distance of 160.76 feet; thence North 50 degrees 58 minutes 42 seconds East a distance of 60.28 feet to a meander line on the Lake Superior side of Superior Bay; thence South 47 degrees 49 minutes 55 seconds East, along said meander line, a distance of 200.62 feet; thence South 26 degrees 16 minutes 05 seconds East, along said meander line, a distance of 114.25 feet; thence South 41 degrees 13 minutes 07 seconds East, along said meander line, a distance of 113.68 feet to the northerly line of Lot 1 of the Plat of Barker's Island Court; thence South 42 degrees 32 minutes 29 seconds West, along said northerly line, a distance of 103.61 feet to the Point of Beginning.

The above-described property is to include the land lying between the meander line and shoreline of Superior Bay at the extension of the sidelines.

Subject to and together with all valid easements, restrictions, reservations and rights of the public, if any.

I have surveyed, divided and mapped the land described under the direction of the Barker's Island development Corporation, owner.

This map is a correct representation of all exterior boundaries of the land surveyed and the division of that land.

I have fully complied with Chapter 236.34 of the Wisconsin Statutes and the subdivision ordinance of the City of Superior in surveying, dividing and mapping this land.

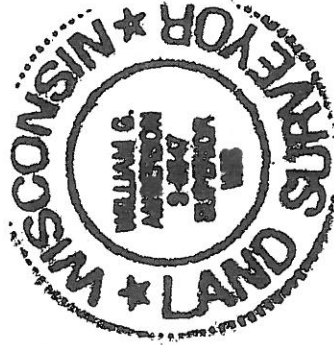
Dated this 28th day of August, 2014.


William G. Anderson
Professional Land Surveyor, No. S-2547

Approved by the City of Superior Plan Commission

this _____ day of _____, 2014.

Jason Serck, Director
City of Superior, Wisconsin
Planning and Development



Office of the Register of Deeds
Douglas County, Wisconsin
Received for Record

_____, 2014
at _____ O'clock _____ M.

as Document No. _____

C.S.M. Volume _____, Pages _____

Register of Deeds